

TOM OF FINLAND FOUNDATION
ARTIST RESERVATION FORM 2009

West Hollywood / Los Angeles Erotic Art Fair Weekend March 27th–29th

Opening Reception: Friday (8–11 PM) March 27th at the Foundation Headquarters

Art Fair Dates: Saturday (1:00–7:00 PM) & Sunday (Noon–6:00 PM): March 28th & 29th at the West Hollywood Park

Booth reservations are made upon receipt of this application with payment. Space is limited.

A submitted application does not guarantee acceptance. E-mail for details.

Tom of Finland Foundation

Attn: WHLA EAFW Artist Reservations
1421 Laveta Terrace
Los Angeles, CA 90026

213.250.1685

213.481.2092 fax

Administration@TomOfFinlandFoundation.org

Form Version: MS WORD

Booth Description: 8' x 6' (approximate), one 6' table, one chair, and back wall or partition for display. Booth placement will be determined the day of the Art Fair.

Note: Please register ASAP and provide two samples of your work. *

Booth Registration _____ x \$175.00 = \$ _____

Artist Registration includes:

Please indicate any special requirements you have, e.g., access to electricity: _____

Please indicate the average weight of any works that need to be wall mounted: _____

For additional booths, chairs or tables, contact the Foundation prior to payment for availability.

- Artist booth both days of the Fair.
- Artist Reception at the Foundation headquarters Friday the 27th 8:00 to 11:00 PM.
- Private Artist-to-Artist Mixer Saturday the 28th from 7:00 to 9:00 PM held after the Fair has closed to the general public. This Mixer will offer participating Artists and assistants an opportunity to see the work of your fellow Artists and to meet, mingle and network. Food and beverages will be provided.

A limited number of hardship grants are available. Call the ToFF office for information on the Marcello Lupetti Artist Fund.

We will distribute a WHLA EAFW Program with artist contact info that will be given to all Fair attendees. Please indicate the following for your listing:

1) Your real name or artist name depending on how you want to be billed: _____

2) How you want people to contact you: website, e-mail OR phone: _____

3) A 3 or 4 word description of your art, e.g. Oil Paintings, Sculpture, Drawings: _____

Legal Name _____ Artist Name _____

Address _____

City _____ State _____ Zip _____ Country _____

Phone _____ Fax _____

E-mail: _____ Website: _____

Payment enclosed (indicate one):

Check # _____ Money Order _____ Visa _____ MasterCard _____ American Express _____

Credit Card # _____ Exp: ____/____ Signature: _____

*** PLEASE ENCLOSE TWO SAMPLES OF THE TYPE OF WORK YOU WILL BE SHOWING WITH THE APPLICATION!**

The images provided may be used for promotion of the Fair. Samples can be sent via e-mail in jpg format or photo prints can be mailed to the Foundation (see e-mail address and P.O. Box above).